

## **MANAGEMENT QUOTA APPLICATION FORM**

| JIMS Engineeı                             | ring Management Technical Ca  | mpus, Greater No | oida        |                                  |
|---|---|------------------|-------------|----------------------------------|
| Academic Session:                         |   |                  |             | Affix your recent                |
| NOTE:  Please read the Fill in the form i | e form carefully before filling it.<br>n capital letters.                 |                  |             | passport size<br>photograph here |
| <b>1. Name</b> Mr. / Ms                   |   |                  |             |                                  |
| (The name should                          | First and Second Name be as per the certificate of the last examination p |                  |             | Last Name                        |
| 2. Email:                                 |   | Mobi             | le No:      |                                  |
| 3. Registration N                         | o GGSIPU CET/CUET   |                  |             |                                  |
| 4. Program Appli                          | ed for :  | Shift Applied Fo | or (I/II) : |                                  |
| 5. Detail of the Q                        | ualifying Examination (GGSIPU CET/  | CUET)            |             |                                  |
|   | Roll No.  |                  |             |                                  |
| (a) CET                                   |   |                  | Rank        |                                  |
| (b) JEE                                   |   |                  | Rank        |                                  |
| (c) CLAT                                  |   |                  | Rank        |                                  |
| (d) CUET                                  |   |                  | Score       |                                  |



## 6. Educational Qualifications

| Examination | Stream | Year of passing | Name of the<br>School | Board<br>(Mention full Name) | % of<br>Aggregate | % of<br>Best of<br>four subject | %<br>PCM<br>(applicable<br>for B.Tech) |
|-------------|--------|-----------------|-----------------------|------------------------------|-------------------|---------------------------------|--|
| Xth         |        |                 |                       |                              |                   |                                 |  |
| XIIth       |        |                 |                       |                              |                   |                                 |  |

| 7. Hov | w did you come to kı | now ab | out th | e instit | ute and | d the proલ્ | gram? |                             |              |              |          |
|--------|----------------------|--------|--------|----------|---------|-------------|-------|-----------------------------|--------------|--------------|----------|
| Frie   | ends/Family          |        |        |          |         | Newspap     | er    |                             |              | Magazine     |          |
| Oth    | er Sources           |        |        |          |         | Websi       | ite   |                             |              |              |          |
| 8. Per | sonal Detail:        |        |        |          |         |             |       |                             | V            |              |          |
| (a)    | Date of Birth:       | DD     | )      | MM       | Y       | YYY         | (b)   | Age (as on 1st Augus        | Years<br>t)  | Months       | Days     |
| (c)    | Nationality:         |        | •      |          |         |             | (d)   | Any Permanent Disability    |              |              |          |
| (e)    | Gender:              | Male   | Э      | Female   | Of      | thers       | (f)   | Region:                     | Delhi        | Outsi        | de Delhi |
| (a)    | Category:            | GEN    | SC     | ST       | PWD     | Defence     | ٦     | (Based on the location of t | he school la | st attended) |          |



www.jimsgn.org

| 9. | <b>Detail</b> | of | <b>Parents</b> | : |
|----|---------------|----|----------------|---|
|----|---------------|----|----------------|---|

| Particulars                              | Father | Mother |
|--|--------|--------|
| Name                                     |        |        |
| Occupation/<br>Designation               |        |        |
| Name of the<br>Organization<br>& Address |        |        |
| Office Tel No.                           |        |        |
| Mobile No.                               |        |        |
| Email id                                 |        |        |

| 10. (a) Permanent Address     |     |        |
|-------------------------------|-----|--------|
|                               | Pin | Tel No |
| (b) Address for Communication |     |        |
|                               | Pin | Tel No |

## List of Enclosures (Please tick):

- a) Copy of Admit Card (GGSIPU CET/JEE/CLAT/CUET)
- b) Proof of GGSIPU Registration (Candidate Profile downloaded from the university website)
- c) Copy of 10th Marksheet
- d) Copy of 12th Marksheet
- e) Copy of valid category certificate (SC/ST/PWD/Defence)



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JIMS Engineering Management Technical Campus Greater Noida - 201310

Sir,

I wish to apply for admission under management quota in JIMS Engineering Management Technical Campus, Greater Noida and promise to abide by the Rules & Regulations of the Institute. I Certify that the information given by me in this application form is correct and complete to the best of my knowledge and belief. I understand and agree that misrepresentation or omission of facts will justify the denial or cancellation of admission, or expulsion. I further declare that I shall submit myself to the disciplinary jurisdiction of the Director of the Institute.

I have read and do hereby consent to abide by the terms and conditions of admission under management seat as per the university guidelines.

Signature of the parent

Signature of the Candidate
Place.....
Date.....

Note: It will also be the sole responsibility of the candidate to ascertain and make sure that he/she possesses the requisite eligibility and qualifications prescribed for admission in various programmes. The candidates are advised that before filling the form he/she MUST go through the prescribed Eligibility conditions and Admission criteria as laid down in the Admission Brochure for available at the GGSIP university website (www.ipu.ac.in).

| 0 | FF | <b>ICE</b> | USE |
|---|----|------------|-----|
|---|----|------------|-----|