



## 2<sup>nd</sup> Jagannath Memorial National Moot Court Competition (JMNMCC)

on

### Constitutional & Civil Law 14<sup>th</sup> -16<sup>th</sup> February, 2020

#### Patron

Dr. Amit Gupta, Chairman, JIMS

**Campus Director:** Prof. (Dr.) R. K. Raghuwanshi

**Chief Coordinator:** Prof. (Dr.) Pallavi Gupta

Faculty Coordinators	Student Organizers
Sudhir Kr. Dwivedi 9013456805	Garima Sharma 9717004767
Akansha Ghose 8527667689	Arpita Sinha 8376016933
Gaurab Saha 8471004992	Padamja Sharma 7889315270

#### Address

48/4, Knowledge Park III, Greater Noida, Knowledge Park III,  
Noida, Uttar Pradesh 201303

#### Contact for Queries

In case of any queries or clarifications, contact: 0120-3819700/702  
or email us at: [jimsnationalmootcourt@jagannath.org](mailto:jimsnationalmootcourt@jagannath.org)  
or Visit [jimsgn.org](http://jimsgn.org)

**Note: First 20 Registered Teams shall be allowed to participate in the Competition.**



#### Organized By

JIMS Engineering Management Technical Campus,  
School of Law, Greater Noida



Running Trophy

### About JIMS Engineering Management Technical Campus (JEMTEC)

The JIMS Group has a legacy of over 25 years in quality education & creating industry-ready professionals. JEMTEC is running BA.LL.B & BBA.LL.B 5 year Integrated programme since 2014 under the flagship of GGSIPU, New Delhi. JEMTEC has a well-developed campus with highly qualified faculties & all modern facilities and amenities.

JEMTEC School of Law is organizing its 2<sup>nd</sup> Jagannath Memorial National Moot Court Competition (JMNMCC) from 14<sup>th</sup> to 16<sup>th</sup> February, 2020. The Moot Proposition is based on Constitutional and Civil Law. The Competition shall be open for 'bonafide' students who are pursuing an integrated 5 year LL.B. Programme or 3 year LL.B Programme from any institute/university of India.

### GLIMPSE Of 1<sup>st</sup> JMNMCC, 2019

1<sup>st</sup> Jagannath Memorial National Moot Court Competition, 2019 was organized from 15th-17th February 2019 with an overall participation of 36 teams across the country. Participating teams were encouraged by the presence of Hon'ble Justice D.D. Jha, former Judge of Allahabad High Court, Hon'ble Justice S.N. Dhingra, former Judge of Delhi High Court, Justice Zaki Ullah Khan, former Judge of Allahabad High Court and Justice V.B. Gupta, former Judge of Delhi High Court.

Awards and Certificates	Cash Prize
Running Trophy	-
Winning Team Trophy	Winning Team-Rs. 11000
Runners-up Trophy	Runners-up -Rs. 8000
Best Mooter Trophy	Best Mooter - Rs.3000
Best Memorial Trophy	Best Memorial - Rs. 3000
Best Researcher Trophy	Best Researcher - Rs. 3000

S.N.	EVENTS	DATES
1.	Release of Moot Proposition along with Rules	25 .11.2019
2.	Last Date for submission of Registration forms along with the Demand Draft (Soft Copy)	02.01.2020
3.	Last Date for submission of Registration forms along with the Demand Draft (Hard Copy)	08.01.2020
4.	Last Date of Moot Proposition Clarification	11.01.2020
5.	Last Date for Memorial Submission (Soft Copy)	19.01.2020
6.	Last Date for Memorial Submission (Hard Copy)	25.01.2020
6	Registration & Inaugural Ceremony	14.02.2020
7	Researcher's Test	14.02.2020
8	Preliminary Rounds	15.02.2020
9	Quarter-Finals	15.02.2020
10	Semi-Finals	16.02.2020
11	Final Round	16.02.2020
12	Valedictory Ceremony	16.02.2020
13	Prize & Certificate Distribution Ceremony	16.02.2020

### Payment Details :

#### DEMAND DRAFT /NEFT/ RTGS/IMPS/NET Banking

In favour of 'JIMS Engineering Management Technical Campus School of Law' payable at Greater Noida.

Account No.- 013394600000460

IFS Code- YESB0000133

Bank: Yes Bank Ltd.,

Branch - Surajpur, Kasna, Kasna Road, Pin-201310

**Our Sponsors: MANUPATRA Information Solutions Pvt. Ltd., RJN Residency.**



## 2<sup>nd</sup> JAGANNATH MEMORIAL NATIONAL MOOT COURT COMPETITION (JMNMCC)

### MOOT PROPOSITION

The Republic of BOSAMA<sup>1</sup> is known for its cultural and secular harmony. The two major cultural communities of BOSAMA are Indoos and Oswalians. A state in BOSAMA- WANKA shares its borders with the Oswalian Republic of ATLANTIS. BOSAMA and ATLANTIS have had a tragic history of partition. WANKA, where the Oswalian community is strong, had signed an agreement of accession with BOSAMA but even after 100 years of its signing, there is constant rebellion in that region with respect to the accession that was done by the erstwhile king of WANKA who did not belong to the majoritarian community i.e. the Oswalian community. In the middle of WANKA, there lies a land over which both Indoos and Oswalians are in dispute. The Indoos community claims that this land in WANKA is the birthplace of Lord Gamma. The Oswalian community claims it as the site of their historic *Pagoda* and place of worship built by Oswalian emperor King Abar when ancient BOSAMA was first invaded 400 years back prior to its independence.

A suit was instituted in 1950 before the Civil Judge of competent jurisdiction in WANKA by an Indoos worshipper, Mr. G, a member of Anand Ashram seeking a declaration that he is entitled to offer prayers at the disputed land where the Oswalian *Pagoda* stands. The Anand Ashram claims that they were, at all material times, in charge and management of the disputed site which according to them was the birthplace of Lord Gamma. During this time, there was a self-determination movement going on in the State of WANKA. There was constant tussle between rebellion militants of WANKA who were fighting for its freedom from BOSAMA, and the army of BOSAMA. There was some intelligence showing that the army of ATLANTIS was supplying arms and other pivotal information to the militants in WANKA. On 3<sup>rd</sup> March 1950, a blast that took place on the disputed land led to the demolition of major part of *Pagoda*. The Board of Oswalians instituted a suit in 1961 for a declaration of their title to the disputed site. According to them, the old structure was a pagoda which was built on the instructions of Emperor Abar following the conquest of the subcontinent in the third decade of the sixteenth century. The Oswalians deny that the *pagoda* was constructed on the site of a destroyed Shrine. According to them, prayers were uninterruptedly offered in the pagoda until 21 November 1949 when a group of Indoos desecrated it by placing idols within the structure with the intent to destroy and defile

---

<sup>1</sup>The laws of Republic of BOSAMA is primateria to the laws of India.

the Oswalian *Pagoda*. The Board of Oswalians claim declaration of title over the disputed land and, if found necessary, a decree for possession of the same.

Before the blast, that led to the demolition of major part of *pagoda*, on 21<sup>st</sup> November 1949, in the middle of night an idol of Lord Gamma was found inside the *pagoda*. From the very first morning Indoos started offering prayer there. A First Information Report (FIR) was registered in relation to the incident. On 23<sup>rd</sup> November 1949, the Additional City Magistrate, State of Wank issued a preliminary order under Section 145 of the Code of Criminal Procedure, treating the situation to be of an emergent nature. Simultaneously, an attachment order was issued by Mr. P, the Chairman of the Municipal Board who was appointed as the receiver of the inner courtyard of the disputed land. On 5 December 1949, the receiver took charge of the inner courtyard and prepared an inventory of the attached properties. The Magistrate passed a preliminary order upon recording a satisfaction that the dispute between the two communities over their claims to worship and proprietorship over the structure would likely lead to a breach of peace. The stakeholders were allowed to file their written statements. Under the Magistrate's order, only two or three saints were permitted to go inside the remaining part of *pagoda* i.e. the place where the idols were found, to perform religious ceremonies like *Bhog* and *Puja*. After few year general public were only allowed darshan from beyond the grill-brick wall on order of civil court of competent jurisdiction.. In 1991 the remaining of *pagoda* was brought down by a group of Indoos that was widely acknowledged. Darshan from beyond the grill-brick wall was still allowed when situation get under control.

There were several proceedings pertaining to this matter instituted before different courts. Suit 1 was filed by Mr. G a worshipper for enforcement of his right to worship Lord Gamma at his alleged birthland. Suit 2 was filed by Anand Ashram for handing over the management and charge of the Birthland to itself. Suit 3 filed by The Board of Oswalians for a declaration that the entirety of the disputed site, including *Pagoda* and the surrounding graveyard, is a public place of worship and for a decree of its possession. Suit 4 is filed by the deity of Lord Gamma and the 'Janmasthan' through a next friend who was impleaded as a third plaintiff for a declaration that the entire premises constitute the Birthland. They also filed an application for injunction against interference in the construction of a new temple of Lord Gamma at birthland.

On 10 June 1989, all suits were transferred to the High Court. On 21 June 1989, a three judge Bench was constituted by the Chief Justice of the High Court for the trial of the suits. On an application by the State, the High Court passed an interim order on 14 July 1989, directing the parties to maintain status quo with respect to the property in dispute.

In between all the land was acquired by the state government for the development and tourism purpose and the same was quashed by the High Court. Taking in consideration the sensitivity of the issue the central Government acquired the land by promulgating an ordinance. This ordinance was challenged by a writ petition and same was dismissed by the constitutional bench.

The High Court issued directions on 23 September 2002 to the Archaeological Survey of Bosama (ASB) to carry out a scientific investigation and have the disputed site surveyed by Ground Penetrating Technology or Geo-Radiology (GPR). The GPR report dated 17 January 2003 indicated a variety of anomalies which could be associated with ancient and contemporaneous structures such as pillars, foundations, wall slabs and flooring extending over a large portion of the disputed site. In order to facilitate a further analysis, the High Court directed the ASB on 5 February 2003 to undertake the excavation of the disputed site. A fourteen-member team was constituted, and a site plan was prepared indicating the number of trenches to be laid out and excavated. On 22 July 2003, the ASB submitted its final report.

Before that the High Court decided in another matter that the Oswalians do not need a pagoda to offer their prayer to the God. After concluding all the evidence the high court decided that the land should be equally divided between the two communities namely the Indoos and Oswalians. Dissatisfied by the Judgment, the parties filed an appeal in Supreme Court of Bosama where the Court decided that the disputed land should be given to the Indoos and further directed the State to compensate the Oswalians by giving them 8 acre land, within the State of WANKA. The Supreme Court of Bosama gave its decision mainly on the basis of the following:

- The ASB report concluded that the disputed land historically belonged to the Indoos
- Oswalians could not prove their possession over the disputed land after 03.03.1950.
- To meet the ends of justice and to sustain harmony within the nation.

Aggrieved by this decision the Oswalians filed a review Petition.

Disclaimer –The contents of this problem including names, facts, etc. are fictitious. Any resemblance whatsoever is purely coincidental.



**2<sup>nd</sup> Jagannath Memorial National Moot Court  
Competition (JMNMCC)  
on  
Constitutional & Civil Law  
14<sup>th</sup> -16<sup>th</sup> February, 2020**

**RULES AND REGULATIONS**

**Organised By: JEMTEC, School of Law, Greater Noida**



## Rules and Regulations

### GENERAL

**Date:** The Competition shall be held from 14<sup>th</sup>-16<sup>th</sup> February, 2020 at the JIMS Engineering Management Technical Campus, School of Law, Greater Noida.

**Dress Code:** Participants are required to adhere to the following dress code while present in any Court Room during the Competition.

**Ladies:** White Salwar and Kurta or White Shirt and Black Pant/ Black Skirt, Black Coat and Black Shoes.

**Gentlemen:** White Shirt, Black Trousers, Black Tie, Black Coat and Black Shoes.

### THEME

The moot proposition for the 2<sup>nd</sup> Jagannath Memorial National Moot Court Competition 2020 is based on Constitutional & Civil Law.

### LANGUAGE

The official language for the Competition shall be English only.

### ELIGIBILITY

The Competition shall be open for 'bona fide' students who are pursuing 5 year Integrated Law Programme or 3 year LL.B. Programme from an Institution/ University in India. Such institution must be recognized by the Bar Council of India, Delhi.

### TEAM COMPOSITION

1. Each Team shall consist of three members. No observer/ additional member can be part of a Team in any capacity. There shall be two speakers and 1 researcher in the Team.
2. The Teams shall identify such speakers and researcher during registration.
3. Each Team shall be allotted a Team code before the competition. During the competition Teams shall be identified by the Team code allotted to them. Teams shall not disclose their identity or that of their institution or city etc. Any such disclosure shall invite strict penalty including disqualification. The decision for the same shall be at the discretion of the Organizers.

### REGISTRATION

1. All participating institutions shall be registered on first come first serve basis by sending a soft copy of the properly filled registration form along with a scanned copy of a demand draft via an email to [jimsnationalmootcourt@jagannath.org](mailto:jimsnationalmootcourt@jagannath.org) for the competition. Registration shall close on **02.01.2020**. First 20 registered Teams shall be allowed to participate in the competition.

**NOTE: Registration shall be deemed final only after receipt of registration fees.**

2. Teams shall post the hard copies of the properly filled registration form along with a demand draft of **Rs. 4000.00 (Four Thousand only)** which must reach the organizers by **08.01.2020** at the following address:

**JIMS ENGINEERING MANAGEMENT TECHNICAL CAMPUS, SCHOOL OF LAW.**

(Affiliated to GGSIPU & Approved By bar Council of India)

Plot No, 48/4 Knowledge Park III, Grater Noida,U.P.,201308,0120-3819700/702

**JIMS Engineering Management  
Technical Campus, School of Law,  
Plot No. 48/4, Knowledge Park III,  
Greater Noida, U.P., 201308.**

3. Formal registration of the Teams shall be done on 14.02.2020 at the venue.
4. Any change in the Team composition shall be intimated to the Organizers before the Formal Registration.
5. Forms received after the deadline shall not be considered for registration.
6. The organizing committee has the exclusive right to decide in case of any dispute related to the registration. The decision of the organizing committee in such a case shall be final.

**SUBMISSIONS**

1. Each Team shall be assigned a code upon registration.
2. There shall be two Preliminary Rounds, one Quarter-Final Round, one Semi-Final Round and one Final Round.

**ORAL PLEADINGS**

**1. General Procedure**

- i. Each Preliminary Round and Quarter-final round of the Competition shall consist of Sixty (60) minutes of Oral Pleadings. Both the sides shall be allotted thirty (30) minutes each.
- ii. Semi Final and Final round shall consist of Ninety (90) Minutes of oral pleadings. Both the sides shall be allotted forty-five (45) minutes each.
- iii. Prior to the beginning of the Preliminary and Quarter Final Round, each Team shall indicate to the Court Clerk how it wishes to allocate its 30 minutes among (a) its first Speaker, (b) its second Speaker, and (c) rebuttal (by Petitioner/ Appellant) or Sur-Rebuttal (by Respondent). No single Speaker shall plead for more than twenty (20) minutes, including rebuttal or Sur-Rebuttal.

Similarly, the Teams shall indicate their allocation of 45 minutes before the beginning of the Semi-Final Round and Final Round. No speaker shall plead for more than 25 minutes during Semi-Final and Final Round including Rebuttal or Sur-Rebuttal.

- iv. *Extension of Time at Judges' Discretion-* Judges may, at their discretion, extend total oral arguments time beyond thirty (30) minutes or forty-five (45) minutes of each Team.
- v. Allocation, as the case may be, up to an additional five (05) minutes per Team. Speakers asked to further expand upon arguments may, in this instance, appear for more than the twenty (20) minutes or twenty-five (25) minutes individual limit, as the case may be.
- vi. *Order of Submission-* The order of the oral submissions in each Round at all levels of the Competition shall be: **Petitioner/ Appellant 1 --> Petitioner / Appellant 2 -> Respondent 1 --> Respondent 2 -> Rebuttal (Petitioner/ Appellant 1 or 2) --> Sur-rebuttal (Respondent 1 or 2)**
- vii. Each Team may reserve up to five (5) minutes for Rebuttal or Sur-Rebuttal.
- viii. *Ex Parte Procedure-* In extreme circumstances, such as when a Team fails to appear for a scheduled Oral Round, the Court Clerk, after waiting for fifteen (15) minutes, may allow the Oral Round to proceed ex parte. In an ex parte proceeding, the attending Team resents its oral pleading, which is scored by the judges to the extent possible as if the absent Team had been present and arguing. In such a case, the Team that fails to appear for the scheduled Round forfeits all the points of the Oral Round and gets disqualified from the competition.
- ix. *Competition Communications-* Oral communications during the Oral Round shall be strictly limited to the following:
  - Oral Court Room Communication between Counsel and Judges -Each Speaker designated to present oral pleadings may communicate with the judges, and the judges

may communicate with the Speaker, during the allotted time.

➤ Oral Courtroom Communication and Activity at Counsel Table- Every courtesy shall be given to Speakers during Oral Argument. Communication at the counsel table shall be in writing to prevent disruption, and Teams shall avoid all unnecessary noise, outbursts, or other inappropriate behaviour. Any Penalties imposed under this Rule shall be deducted from the Oral Scores of both Speakers of the offending Team.

➤ Written Courtroom Communication-Written communication during the Oral Round shall be limited to :

- (a) Written Communication among Team members seated at the counsel table shall be through the court clerk.
  - (b) A Team member at counsel table handing a document to a Speaker when that Speaker has been questioned about such document during the course of his or her argument through the court clerk only.
  - (c) A written note to assist the Speaker in answering an issue raised by the judges. No other written communication may take place among the Speaker, Team Members seated at counsel table, spectators or Team Members not present at the counsel table. There is no prohibition on the Teams handing over supporting documentation to the judges, but the same should be done through the clerk.
- x. *Anonymity of Teams in Courtrooms-* Teams shall be identified by Team Code and the side of the dispute they represent only. Participants shall not disclose the identity of their Team through direct or indirect means, including statements to judges, name tags or other signifiers, the placement of folders, files, library books or other materials.
- xi. bearing the name or logo of the school on the counsel table, and the wearing of pins or

clothing revealing the identity of their college/university.

## **2. Draw of lots**

- i. The draw of lots shall take place at after the formal registration on **14.02.2020**
- ii. To ensure unbiased selection, Teams shall be subjected to drawing of lots for the Preliminary Rounds.
- iii. In no circumstance shall any change be entertained after the draw of lots.

## **3. Preliminary Rounds**

- i. The Preliminary Rounds are scheduled to take place on **15.02.2020**
- ii. There shall be to two preliminary rounds.
- iii. The Teams shall be arguing on each side during the Preliminary Round.
- iv. No two Teams shall face each other more than once in the Preliminary Rounds.

## **4. Quarter-Final Rounds**

- i. The Quarter-final Round is scheduled to take place on **15.02.2020**
- ii. The Teams shall argue from any one side which shall be decided by a draw of lots before the round.
- iii. Four top scoring Teams shall qualify for the Semi-Final Round.

## **5. Semi-Final Rounds**

- i. The Semi-Final round is scheduled to take place on **16.02.2020**
- ii. The top-four scoring Teams shall compete according to the draw of lots.
- iii. The Semi-final rounds shall be in the nature of knock-outs. It is subject to the discretion of National Moot Court Society JEMTEC School of Law, Greater Noida.
- iv. The two Teams that emerge victorious shall succeed to the Final Round.

- v. In case of any dispute decision of dispute redressal committee shall be final.

### 6. Final Round

- i. The Final round is scheduled to take place on **16.02.2020**
- ii. The Teams shall argue on the side decided by the draw of lots.

### 7. Oral rounds

- i. Oral rounds shall be judged as per the following criteria:

S. NO.	CRITERIA	MARKS
01	Knowledge of Facts and Law	20
02	Application of law to facts	20
03	Ingenuity and ability to answer questions	15
04	Presentation Skills	15
05	Time Management and Organisation	10
06	Court Etiquettes	10
07	Logical coherency in Arguments	10
	<b>Grand Total</b>	<b>100</b>

### RESEARCHER'S TEST

- i. The Researcher's Test shall be conducted on **14.02.2020**. It shall consist of Multiple Choice Questions.
- ii. The Researcher's Test shall be of 100 marks and duration shall be one and half hour.
- iii. The test shall contain questions related to the moot proposition and the law applicable.

### MEMORIALS

- i. All requirements have to be strictly followed. Non-adherence to the same shall result in disqualification, subject to the discretion of the organizing Committee.
- ii. Each Team shall prepare Memorials for both the sides to the dispute. i.e. Petitioner/ Appellant and Respondent.
- iii. The soft copies of the Memorial from each side shall reach the Organizers at **JIMS Engineering Management Technical Campus, School of Law, Greater Noida** in pdf format latest by **19.01.2020**. Attachments shall be titled as [TEAM CODE] [P/A] for Petitioner/ Appellant side and [TEAM CODE] [R] for Respondent side. e.g. 007 P/A and 007 R.
- iv. No extension shall be granted to any Team for memorial submission in any case.
- v. No hardcopy of the Memorial shall be accepted after **25.01.2020**.
- vi. Six hard copies of the Memorials from each side i.e. 12 copies in total must reach the Organizers by **25.01.2020**. on the following address:  
**Prof. (Dr.) Pallavi Gupta**  
**JIMS Engineering Management Technical Campus, School of Law, Plot No. 48/4, Knowledge Park III, Greater Noida , UP.,201308**
- vii. **Format of Memorials**
- a. *Cover Page*: The cover page of the memorial must state the following:
- Team Code on upper Right-hand side corner.
  - The Case Title
  - Colour of the cover page must be Blue in case of Petitioner / Appellant Red in case of / Respondent.
  - The Party for which the Memorial has been prepared.
- b. *The Table of Content*
- c. *List of Abbreviations*
- d. *The Index of Authorities*

- e. *The Statement of Jurisdiction*
- f. *The Statement of Facts*
- g. *The Statement of Issues*
- h. *The Summary of Arguments*
- i. *The Arguments Advanced*
- j. *The Prayer*

viii. **Memorial General Format**

- a. *Spacing*: 1.5 Line Spacing
- b. *Margins*: One-inch margin on all sides of each page.
- c. *Font*: The font for the body of the memorial shall be Times New Roman, Size 12.
- d. *The Font for the footnotes*: The font of the footnotes shall be Times New Roman, Size 10.
- e. Memorials must be spiral bound only.
- f. Page numbering should be at the bottom middle of each page.
- g. The memorials must not contain any annexure/ photographs / sketches / exhibits / affidavits etc.
- h. Teams shall cite authorities in their Memorials in ILI footnoting / Citation Format.
- i. The maximum number of pages in each Memorial shall not exceed 35 pages including 20 maximum pages for Written Submissions/Argument.
- j. The Memorials shall not, in anyway, disclose any fact pertaining to the identity of the Participating Team, its Members, or the Institution /College / University represented.

ix. **Marking Scheme of the Memorials:**

Every Memorial will be marked on a total of 100 marks and the Team's memorial marks will be the average of the total of both sides.

S.N.	MARKING SCHEME	MARKS ALLOTTED
01.	Knowledge of Facts & Law	15 Marks
02.	Extent & Use of Research	15 Marks
03.	Application of Law	15 Marks
04.	Drafting Skills	15 Marks
05.	Originality in Presentation	15 Marks
06.	Grammar, Style and Coherency	15 Marks
07.	Original Thought	10 Marks
<b>Grand Total</b>		<b>100</b>

**SCOUTING**

- i. Teams shall not be allowed to observe the Oral Rounds of any other Teams whatsoever. (only in the preliminary rounds)
- ii. Scouting is strictly prohibited as per the Rules of the Competition.
- iii. Scouting by any of the Teams shall entail instant disqualification.
- iv. Any Team can file a written complaint to the Organizers for the same. The Organizer's decision regarding scouting shall be final.

**ANNOUNCEMENT OF RESULTS**

- i. The result of the Preliminary Rounds shall be announced shortly after the rounds.
- ii. The result of the Quarter-Final Rounds shall be announced shortly after the round.
- iii. The result of the Semi Final Rounds shall be announced shortly after the conclusion of the round.
- iv. The winners of the Competition shall be announced during the valedictory ceremony.

## AWARDS AND CERTIFICATES

- Running Trophy
- Winning Team Trophy
- Runners-up Trophy
- Best Mooter Trophy
- Best Memorial Trophy
- Best Researcher Trophy

### CASH PRIZE

- Winning Team- Rs. 11000.00
- Runners-up - Rs. 8000.00
- Best Mooter - Rs. 3000.00
- Best Memorial - Rs. 3000.00
- Best Researcher - Rs. 3000.00

## COPYRIGHT

- The copyright with regard to the memorials submitted for the participation in the Competition is assigned by participants and shall vest completely and fully on the Organizers. The participants shall certify the originality of the memorials and the materials used and shall be responsible for any claim or dispute arising out of further use and exhibition of these materials.
- The Organizers shall have the right to publicly display, distribute in any manner whatsoever and they shall not be responsible for any liability thereof.

## DISCLAIMER

The proposition is fictitious and any resemblance to any person, living or dead, or incident, past or present, is coincidental and not intended by the authors of the proposition.

## CLARIFICATIONS

- The moot proposition shall remain the way it is and no change shall be made whatsoever.
- The Organizers further reserve their right to alter, amend or add to the moot proposition and the same shall be intimated to the Registered Teams well in advance.
- Clarifications regarding matters other than the moot proposition may be sought from the Organizers.

## ACCOMMODATION & FOOD

- Accommodation and Food will be provided during the days of the competition only. In case any Team wishes to stay for a longer period of time then accommodation may be arranged by the organizer at the expense of the Team provided the same is requested well in advance.
- No accommodation will be provided to Delhi NCR Teams
- The formal registration of all the participating Teams will be done on **14.02.2020** at the venue. All the participants are requested to submit their travel plan accordingly.

## CONTACT FOR QUERIES

0120-3819700/702, or mail us at :-  
[jimsnationalmootcourt@jagannath.org](mailto:jimsnationalmootcourt@jagannath.org)

### Student Organizers

Ms. Garima Sharma - 9717004767

(Student Advisor)

Ms. Arpita Sinha – 8376016933

(Convener)

Ms. Shavi Vats – 7042724925

(Co-Convener)

Ms. Padamja Sharma – 7889315270`

(Secretary)

Mr. Vishwajeet – 9430346631

Mr. Kushal- 8825196271

Mr. Pulkit Goyal – 7015009150

**Moot Court Society**  
**JEMTEC, School of Law**

**Dr. (Prof.) Pallavi Gupta**  
**HOD, JEMTEC School of Law**

**JIMS ENGINEERING MANAGEMENT TECHNICAL CAMPUS, SCHOOL OF LAW.**

*(Affiliated to GGSIPU & Approved By bar Council of India)*

Plot No, 48/4 Knowledge Park III, Grater Noida,U.P.,201308,0120-3819700/702



## 2<sup>nd</sup> JAGANNATH MEMORIAL NATIONAL MOOT COURT COMPETITION (JMNMCC)

On  
Constitutional Law & Civil Law  
14<sup>th</sup>-16<sup>th</sup> February, 2020

### REGISTRATION FORM

#### PARTICIPATING INSTITUTION

Name of the Institute/College/ University: \_\_\_\_\_

Address: \_\_\_\_\_

PIN Code: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Contact No: \_\_\_\_\_ Email ID: \_\_\_\_\_

#### **TEAM DETAILS**

##### **Speaker 1:**

Name:

Semester: Sex (M/F):

Contact No. :

Email :

Signature

##### **Speaker 2:**

Name:

Semester: Sex (M/F):

Contact No. :

Email :

Signature

**Researcher**

Name:

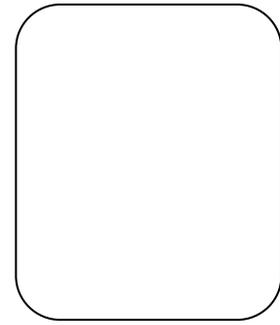
Semester:

Sex (M/F):

Contact No.:

Email :

Signature



**REGISTRATION FEE DETAILS**

**Demand Draft Details:** DD will be made in favour of 'JIMS Engineering Management Technical Campus- School of Law' payable at Greater Noida

DD No..\_\_\_\_\_

Bank Details:\_\_\_\_\_ Date\_\_\_\_\_

OR

**Payment details**

**NEFT/ RTGS/IMPS/NET Banking**

In favour of 'JIMS Engineering Management Technical Campus School of Law'

**Account No.- 013394600000460**

**IFS Code- YESB0000133**

**Bank: Yes Bank Ltd.**

**Branch - Surajpur, Kasna, Kasna Road, Pin-201310**

**Note: Attach the Demand Draft/ Receipt of payment, if paid by other mode.**

**ACCOMMODATION REQUIRED:**

**YES / NO**

**DECLARATION**

We the undersigned declare that the institution and its team members will abide by all the rules of the competition as notified and certify that all the information provided in the registration form is true and accurate.

**Speaker 1**

**Speaker 2**

**Researcher**

**(Signatures with institution seal)**

**Head/ Dean**